

State of Georgia Campaign Contribution Disclosure Report

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|--|--|--|
| 1. Report Type (Select One) <input checked="" type="checkbox"/> Original Report <input type="checkbox"/> Amended Report Amendment # _____ | 2. Filing is being made on behalf of (Select One): <input checked="" type="checkbox"/> Candidate or Public Official Office Sought or Held: <u>RCBOE District 9 At-Large</u> <small>(Include county, municipality, district, post or judicial circuit)</small> Committee Name: <u>Friends of A.K. HASAN</u> <input type="checkbox"/> Report of Organization or Person Other than Candidate's Campaign Committee | Filing office use only RD OF ELECTIONS OCT 6 '06 RICHMOND CO., GA Use Earlier of Post Mark or Hand Delivered Date |
|--|--|--|

3. Identifying and Contact Information

- (1) AQUEEL KHATIB HASAN (2) 10-6-06
Full Name of Candidate or Non-Candidate Campaign Committee Today's Date
- (3) 835 Sibley St Augusta GA 30901
Mailing Address City State Zip Code
- (4) 706394-9889 and / or 706303-9649
Contact Phone Number (We will understand the release of this information as permission to call your office if necessary)
- (5) If a Candidate or Public Official, is there a campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? ☒ Yes (6) If so, is the committee registered with the State Ethics Commission? ☒ Yes
- (7) If so, complete the following: A.K. HASAN
Name of Chairperson and / or Treasurer of Committee

4. Period for which you are Reporting

You Must Check Only One Box

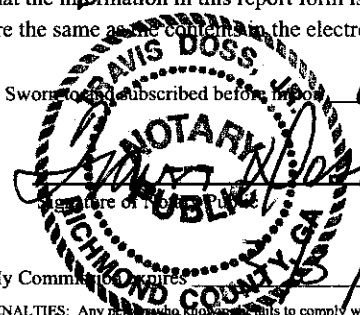
| My Non Election Year | My Election Year | Run-Offs <small>(Report required only if you are in a Run-Off Election)</small> | Special Elections <small>(Report required only if you are in a Special Election)</small> |
|---|--|--|---|
| <input type="checkbox"/> June 30, _____ (year) | <input type="checkbox"/> March 31, _____ (year) | <input type="checkbox"/> 6 days before Primary Run-Off, _____ (year) | <input type="checkbox"/> 15 days before Special Primary, _____ (year) |
| <input type="checkbox"/> Dec. 31, _____ (year) | <input type="checkbox"/> June 30, _____ (year) | <input type="checkbox"/> 6 days before General Run-Off, _____ (year) | <input type="checkbox"/> 15 days before Special, _____ (year) |
| <small>*Persons elected to office in each year following the year in which the election occurs *Persons leaving office with excess funds until such funds are expended as provided in the Act *Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only)</small> | <input checked="" type="checkbox"/> September 30, <u>06</u> (year) | <input type="checkbox"/> 6 days before Special Primary Run-Off, _____ (year) | <input type="checkbox"/> Dec. 31, _____ (year) |
| | <input type="checkbox"/> October 25, _____ (year) | <input type="checkbox"/> 6 days before Special Run-Off, _____ (year) | |
| | <input type="checkbox"/> December 31, _____ (year) | | |

Verification by Oath or Affirmation

State of Georgia County of Richmond

I, Aqueel Khafib Hasan, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on Oct 6, 2006



My Commission Expires 10/31/07

A.K. Hasan

a. Signature of Candidate

b. Organization/Chairperson/Treasurer

PENALTIES: Any person who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

State of Georgia Campaign Contribution Disclosure Report Summary Report

CONTRIBUTIONS RECEIVED

| I have: | | <u>In-Kind Estimated Value</u> | <u>Cash Amount</u> |
|---------|--|------------------------------------|---------------------------|
| 1 | No contributions to report. The following contributions, including Common Source, to report: | | |
| 2 | A. If this is the <u>first time to file a disclosure report for the current office sought</u> , ENTER 0 in both columns (one time only); or B. If this is the first report of this Reporting Cycle*, ENTER 0 in the in-kind column and list any net balance on hand brought forward from the previous reporting cycle in the cash amount column (Line 13 of previous report, or total funds left over at year end of previous cycle); or C. If this filing is the second or subsequent filing or this Reporting Cycle, list totals from Line 6 of previous report in both the in-kind and cash amount columns. | | 719.00 |
| 3 | Total amount of all contributions of \$101.00 or more received in this reporting period. Each such contribution must be listed on the "Listed Contributions Received" page. | | 4,600 4,050 |
| 3a | All loans received this period. | | 0 |
| 3b | Interest earned on campaign account this period. | | 3.00 |
| 4 | Total amount of all separate contributions of less than \$101.00 each that were reported in this reporting period. "Common Source" contributions must be aggregated on the "Listed Contributions Received" page. | | 1,050 |
| 5 | Total contributions reported this period. (Line 3 + 3a + 3b + 4) | | 5,353 |
| 6 | Total contributions to date. Total to be carried forward to next report of this reporting cycle*. (Line 2 + 5) | | 6,372 |

EXPENDITURES MADE

| I have: | | <u>In-Kind Estimated Value</u> | <u>Cash Amount</u> |
|---------|---|------------------------------------|--------------------|
| 7 | No expenditures to report. The following expenditures to report: | | |
| 8 | Total expenditures made and reported prior to this reporting period. If this is the first report of this Reporting Cycle*, ENTER 0. (Line 12 of previous report) | | 520 |
| 9 | Total amount of all expenditures of \$101.00 or more made in this reporting period. | | 3,182 |
| 10 | Total amount of all separate expenditures of less than \$101.00 each that were made in this reporting period. | | 898.64 |
| 11 | Total expenditures reported this period. (Line 9 + 10) | | 4,080.64 |
| 12 | Total expenditures to date. Total to be carried forward to next report of this reporting cycle*. (Line 8 + 11) | | 4,600.64 |
| 13 | Net balance on hand. (Line 6 - Line 12) | | 1,771.36 |

* O.C.G.A. 21-5-34(b)(1)(D)(ii) A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

- (I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;
- (II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or
- (III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins

Public Officer/Candidate/Non-Candidate Committee Name _____

State of Georgia Campaign Contribution Disclosure Report Outstanding Indebtedness

| Election Cycle*: <u>General</u> | | Election Year: <u>2006</u> | Amount |
|---------------------------------|---|----------------------------|--------|
| 1 | Outstanding indebtedness at the beginning of this period. | | 920.00 |
| 2 | Loans received this period. | | |
| 3 | Deferred payment of expenses this period | | |
| 4 | Payments made on loans this period. | | |
| 5 | Credits received on loans this period. | | |
| 6 | Payments this period on previously deferred expenses. | | |
| 7 | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) | | 920.00 |

| Election Cycle*: <u>General</u> | | Election Year: <u>2006</u> | Amount |
|---------------------------------|---|----------------------------|--------|
| 1 | Outstanding indebtedness at the beginning of this period. | | |
| 2 | Loans received this period. | | |
| 3 | Deferred payment of expenses this period | | |
| 4 | Payments made on loans this period. | | |
| 5 | Credits received on loans this period. | | |
| 6 | Payments this period on previously deferred expenses. | | |
| 7 | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) | | |

| Election Cycle*: <u>General</u> | | Election Year: <u>2006</u> | Amount |
|---------------------------------|---|----------------------------|--------|
| 1 | Outstanding indebtedness at the beginning of this period. | | |
| 2 | Loans received this period. | | |
| 3 | Deferred payment of expenses this period | | |
| 4 | Payments made on loans this period. | | |
| 5 | Credits received on loans this period. | | |
| 6 | Payments this period on previously deferred expenses. | | |
| 7 | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) | | |

* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Non-Candidate Committee Name _____

State of Georgia
Campaign Contribution Disclosure Report
Listed Contributions Received of \$101.00 or More

| Full Name of Contributor Mailing Address (PAC Affiliation if applies) | Contributor | | Election Cycle** | Cash Amount | In-Kind Contributions |
|---|-------------------------------------|------------------------------|---------------------|----------------|--------------------------------|
| | Received Date Contribution Type* | a. Occupation b. Employer | | | Estimated Value Description |
| Clayton Boardman III PO Box 3366 Augusta, GA 30914 | 7-6-06 monetary | Business owner | General | \$ 500 | \$ 0 |
| SunTrust Bank Good Court Group STB Atlanta, GA 74083 | 7-6-06 monetary | PAC | General | \$ 200 | \$ 0 |
| B-PAC (Builders) PO Box 211685 Aug, GA 30917 | 7-27-06 monetary | PAC | " | \$ 2,000 | \$ 0 |
| David C. Spinks 5092 Bryant Cove Evans, GA 30809 | 7-28-06 monetary | Retired Educator | " | \$ 250 | \$ 0 |
| Kathleen Howard 1300 Comfort Rd Augusta, GA 30909 | 8-28-06 monetary | unk | " | \$ 350 | \$ 0 |
| Jeff Annis Columbia Rd Martinez, GA 3007 | 9-5-06 monetary | Pest Control | " | \$ 500 | \$ 0 |
| W.B. Kuhlke, Jr. 10 Indian Creek Rd Augusta, GA 30909 | 9-19-06 monetary | Construction | " | \$ 500 | \$ 0 |
| Nicholson Revell LLP Gateway Professional 4137 Columbia Rd Augusta 30907 | 8-5-06 monetary | Legal | " | \$ 300 | \$ 0 |

Page Total \$ 4,600 \$ 0

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101.00 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.00.

* Contribution Type (Monetary, In-Kind, Loan, Common Source, Credit Received on Loan)

** Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

State of Georgia
Campaign Contribution Disclosure Report
Listed Expenditures Made of \$101.00 or More

| List Name and Mailing Address of Recipient | Expenditure Date Expenditure Type* | Occupation or Place of Employment | Expenditure Purpose | Amount Paid |
|---|---------------------------------------|--------------------------------------|---------------------|-------------|
| The Alison Group 8th St Augusta, GA 30901 | 7-31-06 marketing (check) | Consulting | Marketing | \$ 400 |
| Prime Properties Lamar Bldg Broad St Augusta, GA 30901 | 8-4-06 office rental (check) | Rental Leasing firm | Rent Office | \$ 350 |
| Astley Furniture Augusta, GA 30909 | 8-5-06 Credit Card | Furniture Sales | Office furniture | \$ 811.72 |
| Speedy Printing | 9/8/06 check | Print Shop | Campaign Signs | \$ 675 |
| Tracy Meekhan Thomson, GA | 9-18-06 check | Self employed | Consulting | \$ 200 |
| Ben Hasan monte Carlo Dr Augusta GA 30901 | 8-10-06 Reimbursement | Self Employed | Cell Phone | \$ 200 |
| Shell Gas - Walton Way Amoco Walton Way Others | 7-1-06 9-30-06 Credit Card | Gas stations | Gas | \$ 545.28 |
| | | | | \$ |

Page Total 3,182
~~2,436.72~~

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* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense)